

**WARRICK COUNTY COMMISSIONERS**  
**ORDINANCE NUMBER 2000-3**

WHEREAS, it is in the paramount interest of justice and the efficient operation of County Governmental process that the Warrick County Judicial Center property and the Warrick County Courthouse Square be operated in a manner that is safe to the employees thereupon and the patrons who visit said premises; and

WHEREAS, it is important that security from deadly weapons be maintained by the Warrick County Sheriff.

NOW, THEREFORE, BE IT ORDAINED that the Board of Commissioners of Warrick County, Indiana, hereby require the following:

Section 1. That the Warrick County Commissioners hereby order that deadly weapons of any kind as defined by I.C. 35-41-1-8 be prohibited from being carried or maintained within the premises of the Warrick County Judicial Center and the Warrick County Courthouse Square by anyone with the exception of duly recognized law enforcement officials.

Section 2. Pursuant to I.C. 35-41-1-8, deadly weapon is hereby defined as follows:

- (1) A loaded or unloaded firearm.
- (2) A weapon, device, taser (as defined in I.C. 35-47-8-3) or electronic stun weapon (as defined in I.C. 35-47-8-1), equipment, chemical substance, or other material that in the manner it is used, or could ordinarily be used, or is intended to be used, is readily capable of causing serious bodily injury.
- (3) An animal (as defined in I.C. 35-46-3-3) that is:
  - (A) Readily capable of causing serious bodily injury; and
  - (B) Used in the commission or attempted commission of a crime.

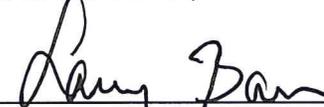
Section 3. That a violation of this Ordinance shall be punished by a fine of not greater than Five Hundred (\$500.00) Dollars for each and every time said violation occurs.

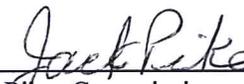
Section 4. This ordinance shall be in full force and effect April 1st, 2000.

Passed this 28th day of February, 2000.

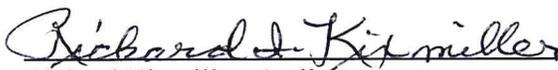
BOARD OF COMMISSIONERS OF  
WARRICK COUNTY, INDIANA

  
\_\_\_\_\_  
W. David Rector, President

  
\_\_\_\_\_  
Larry Barr, Commissioner

  
\_\_\_\_\_  
Jack Pike, Commissioner

ATTEST:

  
Richard Kixmiller, Auditor

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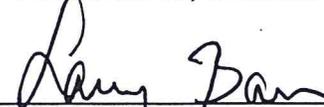
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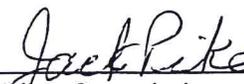
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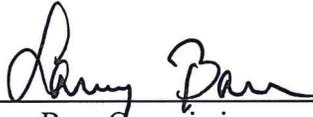
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